BURLINGTON NORTHERN INC. STATE OF MONTANA, COUNTY OF TREASURE SECTION 32 TOWNSHIP 3 NORTH RANGE 37 EAST PM.M. SCALE: 1" - 400" 29 29 30 32 32 31 NE 1/4 NE 1/4 20°05' 30" W 1/2 NE 1/4 1877270 86"CMP SE 1/4 NE 1/4 P75+82 89 507.9 TO E 1392.00 Sa CMA 1576 S3 - Kew (1. Note: 1189-19 to1279-24 Hog tight tence both sides R/W (Nichols) 1274 44 8 P.O.C 9 0° 30' E 441.1' TO E 1/4 CORNER. 1219:90 18ES Note: 1279-24 to 1359-43 Hog tight Gende both sides R/W. (Goedert) NE W4 SE 1/4 1288-59 84 BS 1/2 SE 1/4 1297-00 :10'x 11' sep. Ct. & which pass 94'lg. 1298.25 48"CMP 128 SE 1/4 SE 1/4 1302+16 B3 ES 1303 -66 306 55.34 92°36 32 32 31 N89º13'30'E 687 6 --CERTIFICATE OF SURVEY T DAVID W MCCULCOUGH A REGISTERED LAND SURVEYOR, IN THE STATE OF MONTANA
HEREBY CERTIFY THAT SERVEN THE DAYES OF MAY 20,1972 AND JUNE 22,1972 A CAREFIL AND
ACCURATE SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND MAS KADE LINGER MY DIRECTION AND SUPERVISION
AND THAT THE DISTANCES AND COURSES AS SHOWN ARE CORRECT. TO THE BEST OF MY KNOWLEGE AND BELLEF. MEGISTRATION HIMBER 823ES
MULBUR, KRISICH & MCCILLCICH
Consulting Engineers, 937, Srand Aver 8111/1ngs, Montana 55102 rev. 3/23/73